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**GEOGRAPHY**

**0460/12**

Paper 1

**May/June 2016**

INSERT

**1 hour 45 minutes**

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**READ THESE INSTRUCTIONS FIRST**

The Insert contains Photographs A and B for Question 3 and Fig. 7 for Question 5.

The Insert is **not** required by the Examiner.



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This document consists of **3** printed pages and **1** blank page.

Photograph A for Question 3

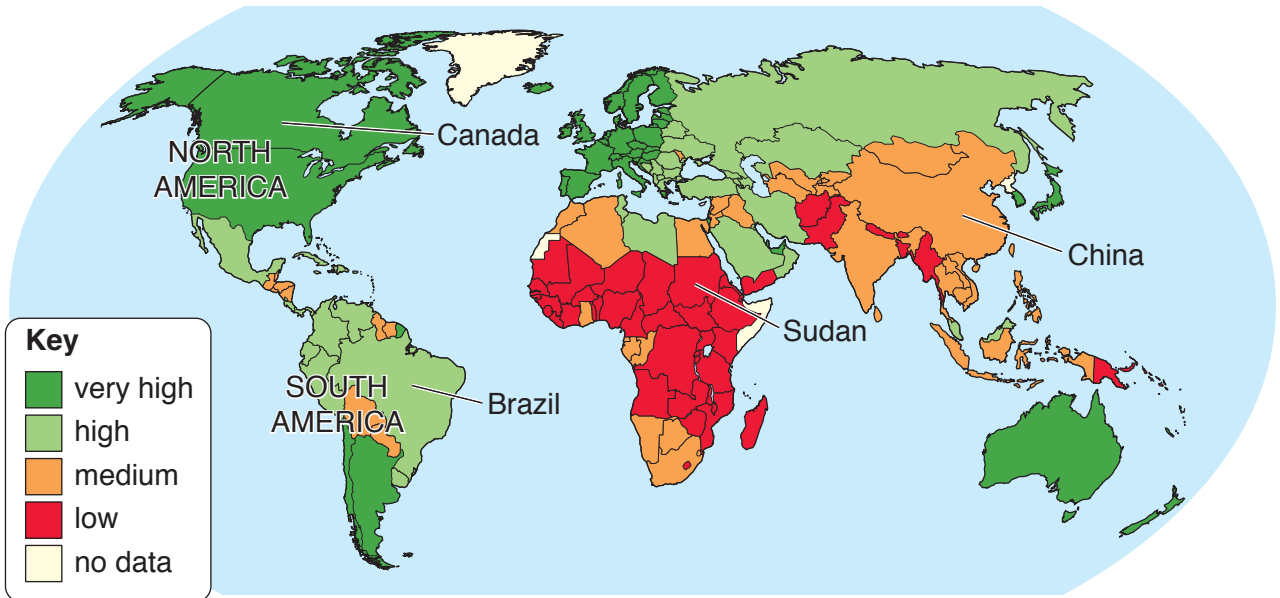


Photograph B for Question 3



Fig. 7 for Question 5

Human Development Index (HDI)



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